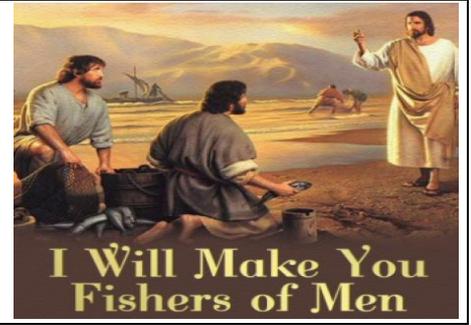


# GLENCORRIB & SHRULE PARISH NEWSLETTER – 24<sup>th</sup> JANUARY 2021

Fr. Vivian Loughrey PP,  
 Parochial House, Ramolin, Shrule, Co. Mayo. H91, V2FK  
 Parish Enquiries: ☎ 093 31262 or email [parishofshrule3@gmail.com](mailto:parishofshrule3@gmail.com)  
**NEW PARISH WEBSITE** is [www.shruleglencorrib.com](http://www.shruleglencorrib.com)  
 Newsletter email: [newsletter@shruleglencorrib.com](mailto:newsletter@shruleglencorrib.com)  
 Newsletter Text 086 3782156 Newsletter (Vol. 25 – 27)  
 Newsletter on Web: [www.shruleglencorrib.com](http://www.shruleglencorrib.com) & [www.mayo.ie](http://www.mayo.ie)  
 You can listen to all Masses on the parish radio 101.4 FM and weekend Masses are available on Facebook/Shrule Parish



## THIRD SUNDAY IN ORDINARY TIME - MASS DATES, TIMES & INTENTIONS

### ST. JOSEPH'S CHURCH, SHRULE - Dedicated 1832

Sat	23 <sup>rd</sup> Jan	8.00 pm	<b>John Reilly</b> and his parents <b>Jack &amp; Delia</b> (Carramore)	13 <sup>th</sup> Anniv
Sun	24 <sup>th</sup> Jan	11.00 am	<b>Pam Corbett</b> <b>Ellen &amp; Edward Ryan</b> (Dalgan Park)	Month's Mind 34 <sup>th</sup> & 49 <sup>th</sup> Anniv
Sun	24 <sup>th</sup> Jan	3.00 pm	<b>Adoration of the Blessed Sacrament</b> from 3pm- 4pm	
Mon	25 <sup>th</sup> Jan	9.30 am	<b>All Frontline Workers</b>	Intentions
Tue	26 <sup>th</sup> Jan	9.30 am	<b>Our Parish Community</b>	Intentions
Wed	27 <sup>th</sup> Jan	9.30 am	<b>People struggling during Covid lockdown</b>	Intentions
Thu	28 <sup>th</sup> Jan	9.30 am	<b>Those in hospital especially those in ICU</b>	Intentions
Fri	29 <sup>th</sup> Jan	8.00 pm	<b>Pat Conroy and the deceased members of the Conroy family</b> (Kille)	13 <sup>th</sup> Anniv & deceased
Sat	30 <sup>th</sup> Jan	8.00 pm	<b>Joe Mullin</b> (St. Mary's Road)	8 <sup>th</sup> Anniv
Sun	31 <sup>st</sup> Jan	11.00 am	<b>Ann Murphy</b> (Mocharra)	9 <sup>th</sup> Anniv
Sun	31 <sup>st</sup> Jan	3.00 pm	<b>Adoration of the Blessed Sacrament</b> from 3pm- 4pm	

### CHURCH OF THE IMMACULATE CONCEPTION, GLENCORRIB - Dedicated 1876

Sat	23 <sup>rd</sup> Jan	6.30 pm	<b>Willie &amp; Nellie Sheridan</b> (Ravenhill, Ballisnahunna) <b>Bridie &amp; Andrew Egan</b> (Inishmacatreer)	29 <sup>th</sup> Anniv/dec'd 1 <sup>st</sup> & 28 <sup>th</sup> Anniv
Sun	24 <sup>th</sup> Jan	9.30 am	<b>John &amp; Mary Shaughnessy and their sons Tommy &amp; Mike</b> (Ballynalty & Tralee)	29 <sup>th</sup> , 40 <sup>th</sup> , 17 <sup>th</sup> & 4 <sup>th</sup> Anniv
Wed	27 <sup>th</sup> Jan	10.00 am	<b>Those who are housebound or resident in nursing homes</b>	Intentions
Fri	29 <sup>th</sup> Jan	7.00 pm	<b>People serving the community during Covid</b>	Intentions
Sat	30 <sup>th</sup> Jan	6.30 pm	<b>Jim &amp; Breege Leonard</b> (Castlebar/Balla & <b>Colm Horkan</b> (Charlestown)	11 <sup>th</sup> & 8 <sup>th</sup> Anniv RIP 18/06/2020
Sun	30 <sup>th</sup> Jan	9.30 am	<b>Mary Donohue</b> (Woodpark/Ballynalty/Gortatubber)	Month's Mind

**PARISH OFFICE TIMES:** Shrule Parochial House every Tuesday (10.30am–12noon) Glencorrib Curate House every Wednesday (10.30am–12noon) You are welcome to call outside these times, and if Fr. Loughrey is not available, please leave a message ☎ 093-31262.

#### **SPIRITUAL COMMUNION PRAYER:**

**My** Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

**SHRULE PARISH** is committed to the protection of all children and young people in our Church. Please see our notice board for contact details.

**GLENCORRIB NS is now enrolling for September 2021.** Applications for admission will be accepted until Friday 26<sup>th</sup> March. Parents interested in enrolling their children should email [glencorribns@gmail.com](mailto:glencorribns@gmail.com) for more information. (Please see our school website [www.glencorribns.ie](http://www.glencorribns.ie) for our Admission Policy etc

#### **HAVE YOU ROOM IN YOUR HOME? HAVE YOU ROOM IN YOUR HEART?**

Home Sharers required. Would you be interested in sharing your home and supporting a person with additional needs, for a few hours per day, a couple days per month, or long term? We are looking for single people, couples, married people and/or families to provide short or long term respite for children or adults. If you are interested please ☎ Western Care Association, Social Work Dept. on 094 9025133

**ST. JOSEPH'S NS, SHRULE is now taking enrolments for September 2021.** Any parents wishing to enrol their children may apply by contacting the school office by email on: [shrulsec@gmail.com](mailto:shrulsec@gmail.com) for an information pack and application form. Please see our school website [www.shrulens.ie](http://www.shrulens.ie) for more information.

## SHRULE PARISH HOUSEKEEPING!! – FR. VIVIAN

In the midst of everything that is happening just a reminder:

- Thank you for your kindness, generosity, cooperation and understanding over the Christmas period especially with liturgies. Thank you also for your continued financial generosity and support this past year.
- As a reminder - It is possible to drop off weekly envelopes at Shrule PO though out the week and/or drop them off at the curate's house in Glencorrib on Wednesdays after Mass up to 12-noon. Thank you again for your continued support, especially in these difficult times.
- Leaflets for next Sunday Masses are put out in the church porches with the parish newsletter, so why not take one or what you need when picking up a parish newsletter. This way you can follow the readings and prayers for next Sunday while listening to the Mass at home!
- Please remember to sanitize when you enter and leave the church – this is to keep you and others safe.
- Holy Hours continue in both churches on Sunday – anyone who attends I would ask them to please ensure they wipe down the area they sit before & after adoration with the wipes provided, even if you are only there for a moment. Thank you.
- Check out the new parish website [www.shruleglencorrib.com](http://www.shruleglencorrib.com) where you can the parish newsletter to updates along with pictures of renovation works for both Shrule and Glencorrib. Thanks to Martin Ryan for his hard work, time and effort in putting it together.

## ST. BRIDGET'S DAY – CANDLEMAS – BLESSING OF THE THROATS

**St. Bridget's Day:** It will not be possible to leave rushes and the other materials in churches this year – instead, some volunteers have made St. Bridget's crosses that will be left in the churches on St. Bridget's day.

**Candlemas Day:** This past year more than any, people have listened and/or watched Mass at home. Many have created a sacred or prayer space where they have put crucifix or holy or religious picture along with blessed candles and holy water on a white cloth on the kitchen or coffee table. The traditional time households had candles blessed for their homes was February 2<sup>nd</sup>, known as Candlemas Day – 40 days after Christmas Day. This year, due to current restrictions, and with no public liturgies allowed, a large table will be available in the church where people can leave their candles prior to Candlemas Day. Please clearly **MARK** your candles and **ENSURE** they are separate from other candles. The candles will be blessed at a vigil Mass on the **February 2<sup>nd</sup>**. Following Mass, the church will be open for the blessing of throats, at which time you can collect your candles or alternative over the following days. In keeping with tradition, a basket will be available also if people wish to contribute candles to the church for the coming year.

**Blessing of throats on St Blaise's Day:** The blessing of throats may take place in the following manner. Fr. Vivian will be available immediately after Mass for anyone who may the blessing of the throat. The blessing will take place according to social distancing norms. Crossed candles will be used for the blessing, but no physical contact is to take place between the person and the candles. People are asked to wear a face mask and/or appropriate PPE.

**Diocesan Pastoral Centre Collection 31<sup>st</sup> January 2021:** On January 31<sup>st</sup>, the diocesan collection for the Diocesan Pastoral Centre will be held. There is a designated white envelope in the parish envelope box for this collection. The Diocesan Pastoral Centre in Newtownsmith represents the pooled resources of all the parishes in our diocese for the purposes of bringing out the full potential of every person and every parish community. This collection supports programs such as parish faith development, bible studies and sacramental preparation. Your contribution allows the pastoral centre to support priests and parish groups in bringing out the gifts of all the baptised for the building-up of vibrant Christian communities. This collection supports the ongoing development in theology, spirituality and life-giving liturgy such as presentation talks to the EM & Lector, bible studies as well as pastoral council presentations and safeguarding and vetting in parishes throughout the diocese including Shrule.

Please support the pastoral centre in its work. Thank you

**CHURCHES OPEN:** Both Shrule & Glencorrib churches are always open for quiet prayer and reflection

**QUOTE OF THE WEEK:** "Sometimes we're so focused on our enemies we forget to watch our friends."



"The school meal is so bad my daughter refuses to photograph it!"

**PLEASE REMEMBER WITH A PRAYER THE RECENTLY DECEASED**

**Noel Egan** (Curramore, Headford) Funeral Mass for Noel took place at St. Mary's Church, Claran on Saturday 23<sup>rd</sup> January 2021. Our deepest sympathies and condolences to his wife Margaret (Née Flynn) and children Niall, Niamh & Sean. RIP.



Noel was a real gentleman and was very involved in Headford football and Corrib Rugby. He will be missed very much by all those who knew him.

**Ger Joyce**, Culleen, Headford. Funeral Mass for Ger took place at St. Mary's Church, Headford on Monday last 18<sup>th</sup> January 2021. Ger was the caretaker at Killursa Cemetery for many years where many of our loved and departed relatives from the parish rest in peace. He was a dedicated worker and maintained the cemetery to a very high standard and will be rewarded for that.



**LOCK DOWN FUNERAL**

Bad timing now for you to leave,  
We must be left alone to grieve  
Because its not safe to mix  
With our friends and relatives;  
We'll place you in the family grave  
Traditional customs we will waive,  
We will not forget but just postpone  
The get-together in the home;  
At a later date when it's safe  
We will celebrate you passing date.  
The life and times that you endured  
The toil and struggle and good times too.  
Discuss the memories we have of you.  
We'll think of our next reunion  
When at Mass we take communion;  
We'll visit also your resting place  
The departure gate for the human race.  
Pray for you and bid goodbye,  
To meet again when we die  
At your home in the sky,  
Heaven *Joe Morgan, Williamstown*

**ORDERING A PIZZA IN 2022**

CALLER: Is this Pizza Hut? GOOGLE: No sir, it's Google Pizza.  
CALLER: I must have dialled a wrong number, sorry.  
GOOGLE: No sir, Google bought Pizza Hut last month.  
CALLER: OK. I would like to order a pizza. GOOGLE: Do you want your usual, sir? CALLER: My usual? You know me?  
GOOGLE: According to our caller ID data sheet, the last 12 times you called you ordered an extra-large pizza with three cheeses, sausage, pepperoni, mushrooms and meatballs on a thick crust.  
CALLER: Super! That's what I'll have. GOOGLE: May I suggest that this time you order a pizza with ricotta, sun-dried tomatoes & olives on a whole wheat gluten-free thin crust?  
CALLER: What? I don't want a vegetarian pizza!  
GOOGLE: Your cholesterol is not good, sir. CALLER: How the hell do you know that?  
GOOGLE: Well, we cross-referenced your home phone number with your medical records. We have the result of your blood tests for the last 7 years. CALLER: Okay, but I do not want your rotten vegetarian pizza! I already take medication for my cholesterol. GOOGLE: Excuse me sir, but you have not taken your medication regularly. According to our database, you purchased only a box of 30 cholesterol tablets once at Lloyds Pharmacy, 4 months ago. CALLER: I bought more from another Pharmacy. GOOGLE: That doesn't show on your credit card statement. CALLER: I paid in cash. GOOGLE: But you did not withdraw enough cash according to your bank statement. CALLER: I have other sources of cash.  
GOOGLE: That doesn't show on your latest tax returns, unless you bought them using an undeclared income source, which is against the law! CALLER: WHAT THE  
GOOGLE: I'm sorry sir; we use such information only with the sole intention of helping you. CALLER: Enough already! I'm sick to death of Google, Facebook, Twitter, WhatsApp and all the others. I'm going to an island without the internet, TV, where there is no phone service and no one to watch me or spy on me.  
GOOGLE: I understand sir, but you need to renew your passport first. It expired 6 weeks ago... Welcome to the future.

**A LOCKDOWN TREAT**

During the week, I got a special delivery via a local business, The Truffle Factory in Glencorrib. The gift was from someone we have't seen in a while and they wanted to say that they were thinking of us and hoped we were all getting on ok with the lockdown. I thought it was a lovely idea. A safe non intrusive gift to say someone is thinking of you. I phoned Fiona McKinnon who owns The Truffle Factory to find out more. You can order 12 beautiful homemade chocolate truffles posted any where in Ireland for a mere €8.50. There is a 15% discount for January. So you can order over the phone ☎ 087 7430603 or Facebook message Fiona. It's a great way to let someone know that you are thinking of them and you support a local business at the same time.

*Kevin*



## A WORD IN YOUR EAR

America is a strange contradiction in many ways. It insists on the separation of Church and State, yet the American flag flies behind the main altar in Catholic Churches there. But if we look closely at the Constitution, we will see that the claims of the secular and the sacred are cleverly balanced. The First Amendment guarantees freedoms concerning religion, expression, assembly, and the right to petition. It forbids



Congress from both promoting one religion over others and also restricting an individual's religious practices. In other words, the church should not rule over the state, and the state cannot rule over the church. Religion is too important to be a government programme or a political pageant. So the place of religion in the Public Square is regulated rather than eliminated. We saw a good example of this public 'regulation' of religion at the inauguration of the President on Wednesday last.

Sixty years ago, America's first Catholic President, JFK, was campaigning. In those days, Catholic politicians were viewed with open suspicion by many Protestant groupings. Catholic candidates were accused of having "dual loyalties" to both the Vatican and the United States. Kennedy famously sought to address this issue head-on in a debate on live TV: "I am not the Catholic candidate for president. I am the Democratic Party's candidate for president, who happens also to be a Catholic. I do not speak for my church on public matters, and the church does not speak for me."

Meanwhile, the world has changed, changed utterly. Today, in the American context at any rate, abortion is the yardstick of Catholic orthodoxy. A ferociously conservative rightwing Church will chase a 'heretic' to hell and back! And Joe Biden has been in their cross-hairs for some years!

Kennedy's Catholicism was a problem for many Protestants, but not for his fellow Catholics. Joe Biden's Catholicism is not a problem for most Protestants or secular groups. However, it is a big problem for a number of his fellow Catholics. But the world is more complex today. John Kennedy never had to answer questions on abortion, on same sex marriage, on LGBTQ issues.

Catholicism has changed too, obviously. It is more diverse and more divided than it was 60 years ago. "Catholic in name only" was a charge levelled against Biden during the campaign. Perhaps now is the time to promote the diversity of Catholic social teaching rather than seeing it through the singular lens of abortion?

But, from a Catholic perspective, the one major change that has taken place is that, in the 1960s, Catholics were still perceived as outsiders and as a minority, especially in politics. In the last 60 years, they have become the single largest church in the country. We now have many Catholics in politics, like the Speaker of the House, five justices on the Supreme Court. But at the same time, Catholicism has become much more polarized.

Here is the real dilemma: Catholicism in America is much more progressive than in any other country. And Catholic conservatism is much more conservative than in any other country. And so we have a divided church where the middle ground is impossible to find. The genuine faith of President Joe Biden can only be understood against this background.

*Fr. Dick Lyng OSA.*

Having locked her keys inside her car, the woman prayed to God for assistance. Just then a man walking by saw the situation and got her car door opened in nothing flat.

"Thank you God for sending me this nice man to help," she exclaimed.

The man replied, "I'm not nice. I just got out of jail for auto theft."

"Thank you, God!" the woman shouted to the sky, "You even sent me a professional!"



They broke all the Commandments. Can they have some more?

## WEATHERING THE STORM

The Gospel of St. Mark records numerous miracles performed by Christ during his life on earth. Many of them were witnessed by large crowds most of whom were seeking his healing touch – the feeding of the multitudes, the raising of the dead to life, the curing of lepers, changing water into wine etc. However one of the most stunning episodes was his walking on the waters as the disciples struggled rowing into heavy headwinds in the storm. Fearing for their safety, he came, much to their dismay and went to the boat with them and calmed the storm. 'Fear not', he said to them.

That particular narrative is very symbolic of the current trend of Covid-19. The world for all practical purposes is held hostage by the effects of this virus, where thousands are dying and all of us living in fear and trepidation. Notwithstanding the impact of the virus much of our traditional lifestyle has been disrupted in spite of the fact that a vaccine has been found that hopefully will curtail the spread of this global virus. It poses for us a deep sense of discernment as to how we can cope with its ill effects.

Apart from the fact that the first case of Covid seems to have originated in Wuhan, China. However the primary cause has raised many questions but scientists for centuries have conducted various tests and concluded that the extinction of millions of the earth's species has had a dramatic effect on the order of nature and subsequently our relationships with the natural world has been disrupted. Over the past year one hundred scientists have produced papers outlining scientifically the effects of our human exploitation of nature particularly the destruction of forests, wetlands and environment. Pope Francis himself said 'we the exploiters end up being the greater victims of nature's destruction of the bio-diversity.' Over the past fifty years some 40% of the world's population is threatened with severe floods, food shortage and human disasters, the dichotomy between the rich and the poor growing larger. It is clearly evident that billions of people across the globe are forced to leave their homeland because of environmental disasters in justice and violence and seek to refuge in other areas.

As humans and especially as Christians we have to acknowledge that God created a world with natural resources to sustain us in life. We have now reached an impasse calling on the world to not only protect our living environment but to share the goods of the earth equally. It is difficult to assume that this has been the norm when we read of such violations of greed and inequality. For example in 2017/2018 \$3.2 trillion was expended in militarism while almost 30% of the world's population live in want.

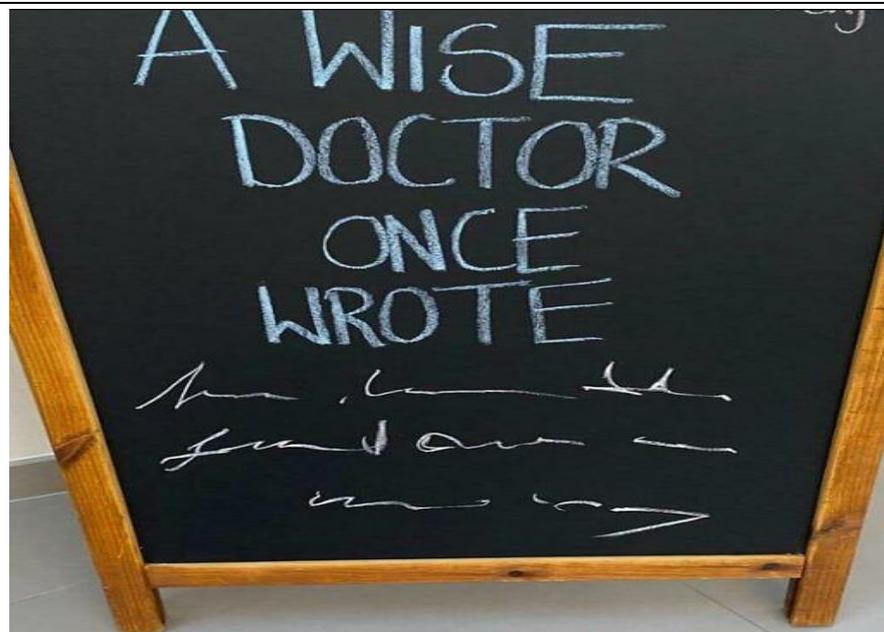
While we hope for a return to normal living models of life, we, like the disciples in a storm at sea, can welcome not only the vaccine that's on the horizon but the saving power of Christ by his healing touch.

*Lord, creator of all that is good in the universe,  
we give you glory for our creation,  
in your name we bind all forces that have come  
against us and our families  
and seal all of us into protection of your precious blood  
that was spilt for us on the cross.*



### COVID-19 SUPPORT LINE FOR OLDER PEOPLE:

Alone manage a national support line and additional supports for older people who have concerns or are facing difficulties to the outbreak of Covid-19. Professional staff are available to answer queries and give advice and reassurance where necessary. The support line is open seven days a week, 8am –8pm, by calling ☎ 0818 222 024



### A LITTLE BIT OF HUMOUR

I was cycling from Shrle last night and nearly got knocked off my bike by a council salt lorry. "You idiot!", I shouted through gritten teeth.

**FR MICHAEL KENNY, RIP**

On the First Sunday of Lent, 2019, we printed this little 'seasonal teaser' in the parish missalette, together with this accompanying picture. It concerned a priest from the diocese of Tuam. It was a light-hearted piece, intended to alert people to the old practice of attending Mass for Lent. It ran as follows:

*Despite the controversies which have rocked the church in recent years and the resulting fall-off in attendances at church services, Fr Michael Kenny has been packing them in at his Kilconly parish in Co Galway.*

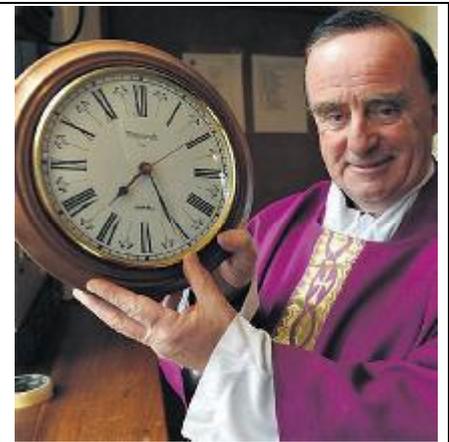
*The popular priest started his 15-minute Mass as nothing more than an experiment at the start of Lent. And he attributes the speed of the service to foregoing a sermon -- and having the help of a Eucharistic minister for communion.*

*Fr Kenny decided to bring the time back from 9.00 am to 7.30am and guarantee he would keep parishioners no longer than a quarter of an hour.*

*Attendances at the small north Galway parish church have now soared to between 30 and 40, with Mass-goers walking out the door by 7.45 am. Fr Kenny explained that he was very conscious of the work commitments of his parishioners when he opted to try out the quickie Mass at 7.30am.*

*He decided to abandon the usual sermon and enlisted the help of a minister of the Eucharist to ensure that the congregation would be on its way by 7.45 am..*

Unfortunately, Fr Mick was found dead on Sunday morning last, on lands close to his family home near Ballyhaunis. A post mortem later confirmed that he died from natural causes. According to his friend, Fr Stephen Farragher, the popular pastor regularly enjoyed walks in the countryside. He said: "Along with his dog, Fr Mick regularly walked on lands close to his family home." "Every morning he had a very healthy routine. He would walk down and cross the railway line near his home." "He had just crossed the rail track and was opening a gate when he must have suddenly fallen ill. "His body was found by a rail worker. May he rest in peace.



**AWARE**

Aware - Support & Self Care Groups. If you or those with whom you work wish to connect with people in relation to your mental wellbeing, please consider using the Phone In and Zoom Support & Self Care Groups, the Support Line or Support Mail, now and throughout the holiday season. These services provide support, coping skills and information - and most importantly help people who are in distress to know and feel that they are not alone in their experience. For more information about the groups, then please visit their website on [www.aware.ie/support/support-groups/](http://www.aware.ie/support/support-groups/) and all of their services are listed there.



**PARTICIPATION IN THE LITURGY**

It was a Month's Mind Mass and the parish priest expected the farmer in the sacristy to hand him an envelope with the usual stipend and thank him before departing. However, the man appeared a little uncertain. Instead of an envelope he held Euro notes rolled up in his fist and he looked quizzically at the priest. "How much do we owe you for the Mass, Father?" he asked; then, after a slight pause, he added, "we did the readings ourselves."

@humorforjesus



Live action shots of animals when they saw the snowfall last night.

**I HATE IT WHEN  
PEOPLE ACT ALL  
INTELLECTUAL  
AND TALK ABOUT  
MOZART WHILE  
THEY'VE NEVER  
SEEN ONE OF HIS  
PAINTINGS...**

Church Bells ring  
**Every Sunday at 11am**  
to express our community's solidarity with



- Those affected with coronavirus
- Their family & friends
- Healthcare workers
- Frontline workers
- Civil leaders
- Those who die at this difficult time



Please remember them in your prayers  
Thank You

**PLEASE REMEMBER WITH A PRAYER THOSE FROM SHRULE AND  
GLENCORRIB PARISH WHO DIED ON THIS WEEK IN FORMER YEARS**



<b>Surname</b>	<b>Christian</b>	<b>Village</b>	<b>Date Died</b>	<b>Age</b>	<b>Cemetery</b>
Donnellan	Patrick	Poulcappel	23/01/1920	32	Shrule
Thornton	Patrick	Old Ballynalty	23/01/1925	70	Moyne
Connor	Rose	Rostaff	23/01/1945	73	Moyne
Buckley	Edward(Ned)	Moorgagagh	23/01/1951	91	Shrule
Hennelly	Catherine	Glencorrib	23/01/1952	94	Killursa
Byrne	Brigid	Woodpark	23/01/1973	56	Shrule
Ronaldson	Maureen	Shrule	23/01/2000	84	Shrule
Meenaghan	Tom	Cahernabruck	23/01/2006	94	Shrule
Dooley	Philomena	St. Mary's Road	23/01/2014	83	Shrule
McGath	John	Lakeview	24/01/1936		Donaghpatrick
Fahy	Christina	Brodella	24/01/1989	90	Athenry
McHugh	Catherine	Taugheen	24/01/1990	60	Shrule
O'Sullivan	Margaret	Corrinredra	25/01/1920	78	Killursa
Moran	Patrick	Glencorrib	25/01/1953	85	Billypark
Thornton	Catherine	Polbee	25/01/1957	80	Moyne
Garvey	Thomas	Gortbrack	25/01/1961	82	Killursa
Geraghty	Margaret	Shrule	25/01/1963	88	Shrule
Cahill	Patrick	Cloonbanane	25/01/1977	67	Shrule
Mohan	Sarah	Ballynalty	25/01/1977	95	Moyne
Garvey	James William	Boula	26/01/1919	26	Killursa
Walsh	James	Old Ballynalty	26/01/1925	82	Shrule
Mohan	Mrs. A.	Brodella	26/01/1944	71	Shrule
Murphy	Peter P.	Shrule	26/01/1965	87	Shrule
Conroy	Pat	Kille	26/01/2008	79	Shrule
Joyce	Brigid	Brodella	27/01/1939	7	Shrule
Sweeney	Mary	Glassvalley	27/01/1958	72	Killursa
Joyce	Mary	Brodella	27/01/1981	80	Shrule
Maye	Ned	Glencorrib	27/01/1992	79	Shrule
Madden	Johnny	Knocknacarra	27/01/2011	42	Shrule
Flatley	Michael	Shrule	28/01/1917	2	Shrule
McDonagh	Ann Mary	Shrule	28/01/1922	3	Shrule
Donnellan	Brian Francis	Dalgan Road	28/01/1987	3	Shrule
Conroy	Michael	Cahernabruck	28/01/1994	71	Shrule
Nolan	Margaret	Cloonbanane	29/01/1931	26	Shrule
Duddy	John	Ramolin	29/01/1934	22	Shrule
Sexton	Mary J.	Shrule	29/01/1951	85	New Quay
Muldoon	Della	St. Mary's Road	29/01/1993	86	Shrule
Kyne	John	Carramore	29/01/2000	76	Shrule
Shaughnessy	Michael	Ballynalty	29/01/2017	72	Killursa
King	Thomas	Ballycurrin	30/01/1937	82	Killursa
Murphy	John	Mochorra	30/01/1956	82	Shrule
Joyce	Mary	Cahernabruck	30/01/1960	84	Shrule
Burke	Peter	Polbee	30/01/1966	91	Shrule
Sullivan	Mary	Parks	30/01/1979	78	Killursa
Murphy	Ann	Mochorra	30/01/2012		Shrule
Dooley	Fergus	Brodella	30/01/2015	84	Shrule
Keane	Andrew	Shrule	31/01/1951	75	Shrule
Keady	Sara	Carheens, Dalgan	31/01/1952	83	Shrule
Biggins	Mary Margaret	Ballynalty	31/01/1953	7	Moyne
Madden	John	Brodella	31/01/1955	78	Shrule
Garvey	Julia	Shrule	31/01/1963	79	Shrule
Hennelly	Michael	Toorard	31/01/1978	86	Killursa
O'Neill	Richard	Dalgan	31/01/1991	78	Shrule
Molloy	Michael	Ballisnahina	31/01/2003		Shrule
Walsh	Edmund	Ballycurrin	31/01/2005	55	Killursa